



Emmanuel
PRESBYTERIAN CHURCH

EVENING WORSHIP SERVICE

5:00 PM

Pastor Scott Strickman: sstrickman@emmanuelnyc.org
www.emmanuelnyc.org

Welcome to Emmanuel Presbyterian Church!

We are glad you are with us this evening.

This bulletin will guide you through all we will do this evening - our service basically consists of three things. We:

- Pray* We pray silently, out loud together, in song, and by joining our hearts with those who lead prayer from the front.
- Listen* Together we seek God's direction, insight, correction, encouragement, etc. Throughout the service the Bible is read and sung, and the sermon is a teaching on Scripture, so throughout the service we listen to what God has to say and seek to hear God speaking into our lives.
- Meet* We meet with God as a community. This is perhaps pictured most vividly in our joining together around the table in the last part of the service for the Lord's Supper (where we do as Jesus has told us, breaking bread and drinking together in remembrance of him).

Basic Information:

- ◆ Bathroom - There is a bathroom just outside the chapel - if it is being used, you can take the elevator to the 3rd floor where there are additional bathrooms.
- ◆ Childcare - Children are welcome in our service, but the quiet nature of the service may make it difficult for some families to keep their children with them. We offer childcare in the classroom downstairs - go down the staircase after exiting the chapel and walk to the end of the hallway. Make a left, and the classroom where you can leave your children with our staff is on the right.
- ◆ You can come and go any time during the service, but the best times to do so are any time the congregation is singing.
- ◆ Please silence electronic devices.

ORDER OF WORSHIP

September 16, 2012

We invite you to use the time before service to quietly prepare your heart for worship.

Call to Worship

Psalm 67:3-5

“Let the peoples praise you, O God; let all the peoples praise you!
Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon the earth.
Let the peoples praise you, O God; let all the peoples praise you!”

Confession of Sin

(Based on the 10 Commandments)

- | | |
|--------|---|
| Leader | Almighty, eternal, merciful God and Father, we poor sinners confess that we have sinned in many ways against You and Your commandments: |
| All | We confess that we have not believed in You, our one God and Father, but have put our faith and trust more in creatures than in You, our God and Creator; |
| Leader | We confess that we have erected idols in our hearts, and bowed down and served them; |
| All | We confess that we have misused Your Name, that we have sworn falsely or lightly by it, and have not professed it or kept it holy as we ought; |
| Leader | We confess that we have not kept the Sabbath holy, nor have we rejoiced in the work of six days but have grumbled against it and been negligent; |
| All | We confess that we have not honored our parents, and have been disobedient to them and to all those to whom we owe honor and obedience; |
| Leader | We confess that we have not respected life, but have murdered in our hearts, venting our anger against our neighbors whom we are to love; |
| All | We confess that we have been unchaste; we acknowledge all our sins of the flesh and all the excess and extravagance of our whole lives in eating, drinking, clothing, and other things, and our intemperance in our thinking, seeing, hearing, and speaking; |
| Leader | We confess that we have stolen. We acknowledge our greed; we admit our love of the world and the things of the world; we have dishonestly gained and kept what we have, and greedily held what belongs to others; |
| All | We confess that we have borne false witness, that we have been untrue and unfaithful toward our neighbor, that we have shaded, twisted, and denied the truth; |

Continued...

Leader We confess that we have coveted the possessions and spouses of others; we acknowledge in summary that our whole life is nothing else than sin and transgression of Your holy commandments and an inclination toward all evil.

All Therefore, we beg of You, O heavenly Father, that You would graciously forgive us these and all our sins. Keep and preserve us henceforth that we may walk only in Your ways and live according to Your will; through Jesus Christ, Your dear Son, our Savior. Amen.

Time of silent confession

Psalm 32

What bless-ed - ness for him whose guilt Has all for - giv - en been!

When his trans-gres-sions par-doned are, And cov-ered is his sin.

O blessed the man 'gainst whom the LORD Counts no in - iq - ui - ty,

And in whose spir - it there is not De - ceit or treach - er - y.

- | | |
|---|--|
| <p>2. When I kept silent, my bones aged;
My groaning filled each day.
Your hand oppressed me day and night;
My moisture dried away.
Then I to You admitted sin,
Hid not my guiltiness;
I said, "I will before the Lord
Transgressions now confess."</p> | <p>3. Then You did all my sin forgive
And take my guilt away.
For this when You are near at hand
Let all the godly pray.
The rising floods will harm him not.
You are my hiding place.
And you will comfort me with songs
Of victory and grace.</p> |
| <p>4. Instruction I will give to you
And teach you as you go.
My watchful eye will guide your steps;
My counsel you will know.
Be not like senseless horse or mule
Which if you would subdue
You must with bit and bridle hold
To bring him close to you.</p> | <p>5. The wicked many pangs endure,
But steadfast cov'nant love
Encircles ev'ry man whose trust
Is in the Lord above.
Be glad and shout, you righteous ones,
And in the Lord rejoice!
And all whose hearts are just and true
Sing out with joyful voice.</p> |

Prayer of Adoration

If you're able, please rise after the prayer of adoration for the reading of scripture.

Scripture Reading

Genesis 2:4-25

⁴ These are the generations
of the heavens and the earth when they were created,
in the day that the LORD God made the earth and the heavens.

⁵ When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ⁶ and a mist was going up from the land and was watering the whole face of the ground—⁷ then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flowed out of Eden to water the garden, and there it divided and became four rivers. ¹¹ The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. ¹² And the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. ¹⁴ And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to work it and keep it. ¹⁶ And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

¹⁸ Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
she shall be called Woman,
because she was taken out of Man.”

²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

Before the Throne of God Above

Before the throne of God above
I have a strong and perfect plea
A great High Priest whose name is Love
Who ever lives and pleads for me
My name is graven on His hands
My name is written on His heart
I know that while in heav'n He stands
No tongue can bid me thence depart
No tongue can bid me thence depart

When Satan tempts me to despair
And tells me of the guilt within
Upward I look and see Him there
Who made an end of all my sin
Because the sinless Savior died
My sinful soul is counted free
For God the Just is satisfied
To look on Him and pardon me
To look on Him and pardon me

Behold Him there the Risen Lamb
My perfect spotless Righteousness
The great unchangeable I Am
The King of Glory and of grace
One with Himself I cannot die
My soul is purchased by His blood
My life is hid with Christ on high
With Christ my Savior and my God
With Christ my Savior and my God

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Prayer of Intercession

The pastor will lead a 5-10 minute prayer interceding for various needs.

If you're able, please rise after the prayer of intercession for the reading of scripture.

Scripture Reading

1 John 1:1-10 (ESV)

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life—² the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us—³ that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing these things so that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

Psalm 117

From all that dwell below the skies
O let Jehovah's praise arise!
Alleluia! Alleluia!
And let His glorious name be sung
In every land, by every tongue!
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

Great are the mercies of the Lord,
And truth eternal is His word;
Alleluia! Alleluia!
Ye nations, sound from shore to shore
Jehovah's praise for evermore!
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!

Sermon - *Walking In The Light*

Time of Quiet Reflection

The Lord's Supper

- Leader We render thanks to you, O God, through your beloved child Jesus Christ. You sent him in the last times to be Savior, Redeemer, and Messenger of your wisdom.
- All **He is your word, inseparable from you, through whom you made all things and in whom you were well-pleased. You sent him from heaven to the Virgin Mary, in whom he was conceived and became human, born of the Holy Spirit and of man.**
- Leader We thank you that he fulfilled your will in all respects so that he could prepare for you a holy people. He stretched forth his hands for suffering so that he might release from their sufferings all who believe in you.
- All **He was betrayed to voluntary suffering so that he might abolish death, breaking the bonds of the devil and treading down hell itself. He has opened our eyes to God's true wisdom and promised us everlasting life through the power of his resurrection.**
- Leader Therefore we join your beloved people across the world and across time, those who live and those who have gone home to be with you, rejoicing in song with the angels:
- Sanctus **Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes, in the name of the Lord.
Hosanna in the highest.**
- Leader Holy and gracious Father, we who have been redeemed by Jesus, and made a new people by his grace and Spirit, bring ourselves by faith to your Son's Table. Set aside the bread and the cup that they may become for us the means of feasting on Emmanuel, our life, our redemption, and our everlasting hope.

Words of Institution

Distribution of the Elements

Let Us Love and Sing and Wonder

1. Let us love and sing and won-der, let us praise the Sav-ior's name!
 2. Let us love the Lord who bought us, pit-ied us when en-e-mies,
 3. Let us sing, though fierce temp-ta-tion threat-en hard to bear us down!
 4. Let us won-der; grace and jus-tice join and point to mer-cy's store;
 5. Let us praise, and join the cho-rus of the saints en-throned on high;

He has hushed the law's loud thun-der, he has quenched Mount Si-nai's flame:
 called us by his grace, and taught us, gave us ears and gave us eyes:
 • For the Lord, our strong sal-va-tion, holds in view the con-qu'ror's crown:
 when through grace in Christ our trust is, jus-tice smiles and asks no more:
 here they trust-ed him be-fore us, now their prais-es fill the sky:

he has washed us with his blood, he has brought us nigh to God.
 he has washed us with his blood, he pre-sents our souls to God.
 • he who washed us with his blood soon will bring us home to God.
 he who washed us with his blood has se-cured our way to God.
 "You have washed us with your blood; you are wor-thy, Lamb of God!"

John Newton, 1774
 Mod.

ALL SAINTS OLD 8.7.8.7.7.
 Darmstadt Gesangbuch, 1698

Benediction

Dismissal

Leader: Let us go forth to serve the world as those who love our Lord and Savior Jesus Christ.

All: Thanks be to God!

Sermon Series

Sept 9 1 John 1:1-4

Sept 16 1 John 1:1-10

Those interested in financially supporting the ministry of Emmanuel Presbyterian Church can put their offering in the offering box before or after the service.

Announcements

Welcome!

If you are new to Emmanuel, Pastor Scott would love to meet with you. See him after the service, or e-mail him - he would like to take you for a meal or coffee and answer any questions you have about Emmanuel. ssrickman@emmanuelnyc.org

Welcome Lunch for Newcomers on September 23rd!

If you're new to EPC, then please join us for lunch on Sunday, Sept 23rd! It'll be an opportunity to meet with the pastors and members from EPC. Lunch will be provided. RSVP to carolyn.oh@gmail.com

Fall Outing, 9/29

The annual Fall outing will be on Sat, Sept 29th at the gorgeous Brooklyn Bridge Park. For those interested, a group will walk across the Brooklyn Bridge (with a tour guide to spice up the sightseeing). Everyone, newcomers included, is invited. Please RSVP or send questions to EPCfallouting2012@gmail.com

Use of Common Spaces

Just a friendly Fall reminder to be good tenants and neighbors by being quiet in the hallways, eating area and courtyard. No playing on the scaffolding allowed. Thanks!

Body Broken: Can Republicans and Democrats Sit in the Same Pew?

Charlie's most recent book available at amazon.com and wtsbooks.com. Kindle version now available!